Dear Fellow Bass Lake Property Owners,

Greetings Bass Lake 2021! Our Membership Drive dates at the Property Owners Building will be: MAY 22, JUNE 12 & JUNE 26 Cancelled- write these dates down.

We encourage members to share and visit our website, **www.inbasslake.com.** This is your website and contains a wealth of information regarding past and upcoming events. The Board will continue email distributions for lake information, upcoming events, meeting minutes, and the Catch & Release newsletter. If you are not receiving email updates/news, please contact Kathy Laiter, Secretary, with your email address.

#### **OFFICERS AND DIRECTORS CONTACT INFORMATION**

Rick Anderson, President	574-772-6208	barefootrun@mchsi.com
Mary Topelian, Vice President	361-290-2457	mjtopelian@att.net
A.J. Gappa, Treasurer	574-772-4224	aj_gappa@yahoo.com
Kathy Laiter, Secretary	773-251-6410	weskii4@yahoo.com
Terry Chmiel, Director	574-606-5194	Etowncopper50@aol.co
Mary Jesso, Director	708-261-1031	m mary@jessolution.com
Rich Linkus, Director	815-274-9963	linkusr1@hotmail.com
Rik Ritzler, Director	574-772-0234	sritzler@co.starke.in.us
Ron Vendl, Director	574-772-2580	vendlr@yahoo.com
Val Williams, Director	574-806-0613	a.insurance@mchsi.com
Tom Busch, Director	312-882-2966	Tombo50@live.com

#### **MEETING SCHEDULE**

Scheduled Bass Lake Property Owners Association (BLPOA) meetings at the Property Owners Building (POB) are at 9:00 AM on the following Saturdays:

February 6	May 1	August 21
March 6	June 5 (Dues collected 1/2 hour after meeting)	October 16
April 3	July 10 (Annual Meeting & Board Elections)	

**<u>OTHER SCHEDULED EVENTS</u>** (all times listed in this letter are Central Standard Time)

- Membership Drive & Golf Cart Inspections May 22, June 12, and June 26 from 9:00 AM until 12:00 PM at POB *Membership Drive Cancelled*
- Starke County Hazardous Waste Event TBD
- Department of Natural Resources Safe Boating Class June 5
- Property Owners Bicycle Ride July17 start at 8:00 AM from POB
- Bass Lake Festival July 23, 24 and 25

# BASS LAKE PROPERTY OWNERS ASSOCIATION 2021 ANNUAL LETTER

- BLPOA Social Committee Event: Soup Social October 23 16
- Neighborhood Watch Meetings Usually the first Monday of month at 6:30 PM starting April 12 at POB
- Conservancy District Meetings Second Monday of month at 6:00 PM at POB

Our association By-laws are included in the Annual Directory, as is a list of our members and our local business advertisers. If you have not attended a meeting recently, we invite you to do so. New ideas are always welcome. Finally, our Catch & Release newsletter editor, Kathy Carrier, always welcomes lake news at: kcarrier@briljent.com.

#### PROCEDURE FOR PROPERTY OWNER REGISTRATION (9:00 AM until 12:00 PM)

2021 BLPOA Membership Forms will be accepted (in person) at the POB or by US mail.

Dues and garbage payments will be accepted at the POB on the following Saturdays: **May 22** (donuts and coffee served), **June 12** (ice cream served), and **June 26** *Cancelled* (popcorn served) from 9 AM until 12:00 PM. Dues will also be collected for <sup>1</sup>/<sub>2</sub> hour following the **June 6** BLPOA meeting.

#### Fees include: Membership - \$40.00 / Garbage - \$105.00 / Optional Curbside Recycling - \$115

- To register and receive your materials by US mail, use **the \$5 mailing option** on the Membership Form.
- ALL DUES MUST BE PAID BY JUNE 30, 2021 to avoid garbage pick-up termination.
- Beginning July 1, a \$40.00 reinstatement fee will be charged.
- Please type or print information **clearly** on your Membership Form.

If you are unable to **<u>personally</u>** drop off your membership form and garbage fees (and do not wish to have your Sticker & Directory mailed to you) follow the instructions below:

On your 2021 Membership Form, either make a <u>highlighted</u> note on the form itself or attach a signed note to your form with the <u>name</u> of who you are <u>authorizing</u> to pay for and pick up your BLPOA 2021 membership information. It will then be released only to them. This procedure will alleviate any miscommunication and wrongful distribution of garbage stickers/directories.

#### **STARKE COUNTY GOLF CART ORDINANCE / INSPECTIONS (9:00 AM until 12:00 PM)**

#### Sheriff's Dept. Golf Cart inspections at the POB will be on May 22, June 12 & June 26

At the time of the inspection, besides your golf cart you will need to bring the following items:

- The completed golf cart permit (downloaded from their website listed below)
- A copy of proof of liability insurance for the golf cart
- The annual fee of \$25.00 cash or check made out to "Starke County"

Starke County golf cart ordinance and operating permit can be viewed and obtained via their web site:

http://www.co.starke.in.us/departments/sheriff/golf-cart-ordinance/

The Sheriff's Dispatch Center at 574-772-3771 can be contacted with questions and alternate inspection scheduling.

# BASS LAKE PROPERTY OWNERS ASSOCIATION 2021 ANNUAL LETTER

#### **TRASH PICK UP GUIDELINES**

Republic Services provides one 90 gallon container to each member's home. You are responsible for the container and you will be charged for any damage or loss. As a reminder all garbage should be inside of the can with no spill-over or bags sitting on the ground as well as off the main road for vehicles passing by.

Garbage is picked up on Monday mornings; however, pick-up on Memorial Day and Labor Day weekends are scheduled for Tuesday. In 2021 these will be June 01 and September 7. When placing your garbage out on Mondays, have **the WHEELS of the cart point AWAY from the road**.

BLPOA members may contract with Republic directly for a second 90 gallon container at a cost of \$42 per year by calling the Republic Services Dispatcher at 574-842-4719.

#### ADDITIONAL VOLUMES OF GARBAGE/TRASH

Republic Services will take one large item per month like furniture, mattresses, etc. Additional items (such as construction debris) can be picked up with special arrangements by calling the Republic Services Dispatcher at **574-842-4719**. There may be an extra charge to you for this type of pick-up service. Items such as leaves, grass clippings, hazardous oil/chemicals, tires, batteries, concrete, dirt, medical waste and appliances such as refrigerators, air conditioners, dehumidifiers, TV's and computers are **not acceptable**.

#### **OPTIONAL CURBSIDE RECYCLING**

Curbside recycling is available to members at a cost of \$115 per year and is included as an option on the 2021 BLPOA Membership Form. Recycling can also be done at the Starke County Recycle Facility located just west of the County Garage on 250 North and US 35. If we can minimize the amount of trash that needs to be picked up by utilizing recycling, we can better minimize future increases in trash pickup services while helping our environment.

<u>Garbage</u> <u>Stickers are not to be shared</u>. Sharing stickers costs all of us extra money and violates our contract. Members who are found to be in violation of this non-sharing policy will forfeit their stickers and pick up service.

#### **OTHER VERY IMPORTANT ITEMS**

#### ADOPT-A-BUOY

This program adds buoys to areas of the lake to give our members more shoreline protection. Adopt-a-buoy volunteers place buoys out approximately 350 feet from *their* shoreline. At the end of summer they take the buoys out and store them for the season. Remember, the BLPOA buys the buoys; however, if you adopt a buoy "you put it in, you take it out." Please contact Gary Laiter (773-750-4049) if you no longer want your buoy, if you would like a buoy and would like to become a "caretaker", or if your buoy is damaged. NOTE: Copies of the Rules of Waters are available online at the DNR site: www.in.gov/dnr.

#### BLPOA PROPERTY OWNERS BUILDING - DUE to COVID-19 PARTY RENTALS ARE NOT BEING ACCEPTED

Due to COVID, the building is being utilized for BLPOA Board approved events only. After COVID, the building will again be available at the rental fees listed in the directory and on the Bass Lake website. Call 574-772-7761 for availability and scheduling.

#### BOATER'S EDUCATION AND SAFETY CLASS - Due to COVID-19 - TBD

A Boater's Education and Safety Class is scheduled to take place at Bass Lake POB on Saturday, June  $\frac{5}{26}$ . Online pre-registration will be requested in mid-May and can be done at:

https://www.register-ed.com/programs/indiana/104-indiana-boater-education/agency:25

### BASS LAKE PROPERTY OWNERS ASSOCIATION 2021 ANNUAL LETTER

#### **NEIGHBORHOOD WATCH**

All volunteers donate their time, gas and cars to patrol the Bass Lake area. Any suspicious activities are reported to the Sheriff's Department. This is a year-round patrol that strives to keep your property safe while you are away. We are always looking for additional volunteer drivers, especially during the winter months. If you are interested in helping or have any questions, please call Ron Vendl at 574-772-2580, or vendlr@yahoo.com for more information. Neighborhood Watch meetings are usually held on the first Monday of each month at 6:30 PM at the POB.

#### SOCIAL COMMITTEE - EVENTS

**Bike Ride - July 17** Contact Rick Anderson (574-772-6208) **Soup Social – October 23 16** Contact Mary Topelian (361-290-2457) with questions, more information, or to volunteer to help.

#### BASS LAKE CONSERVANCY DISTRICT

The Bass Lake Conservancy District (BLCD) owns and operates the lake pump and the sanitary sewer system that provides sewer service to your home. The BLCD meets the second Monday of the month at 6:00 PM CST at the BLPOA building.

The BLCD sanitary system use ordinance PROHIBITS sump pumps and other clear water sources from being connected to the sanitary sewer system. Following a scheduled inspection, homeowners who are found to have these illegal connections can be fined \$1,500 per day.

In the past, the District has had problems with homeowners flushing items such as baby/adult diapers, cleaning wipes, and heavy toweling material down toilets. The lift stations are unable to pump these items to the treatment plant. As a result, pumps have been clogged and damaged. Please DO NOT put any of these items down the toilet. In some cases it is possible to discover where these items come from. A home owner will be held responsible for any damage/repairs to the pumping system as a result of negligence. **Please flush only toilet paper and human waste.** If you have questions regarding the sanitary sewer system – or want to register your email with us for our new email service – please call the BLCD at 574-772-2974 or visit us at <u>www.BLCD-IND.ORG</u>. For emergencies only call 574-806-1707.

#### **BASS LAKE FESTIVAL**

In 2021 the festival will be held **July 23, 24 & 25.** The Committee's Mission is to showcase the beauty and diversity of the lake, promote local businesses, provide family entertainment and build community spirit within and outside Starke County. Check the festival website <u>www.basslakefest.com</u> regularly to stay updated with the latest news and information. Entry forms for the events and activities are on the website which may be downloaded and mailed to: Bass Lake Festival Association, P.O. Box 455, Knox, IN 46534

Volunteers are always needed, and the committee can use your help no matter how large or small. Please contact Tabitha Dillner at 219-314-2030 for further information.

#### **STARKE COUNTY HAZARDOUS WASTE EVENT - TBD**

A Starke County Hazardous waste event may be scheduled. Their location is 250 N, west of U S 35 north of Knox. As more info becomes available it will be distributed.

### See you on, at or in the lake – the 2020/2021 BLPOA Board!